AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, November 3, 2026 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**:
   a. Approval or correction of the minutes of the City Council Meeting of October 20, 2026.
5. **Personal Appearances**
6. **Reports:**
   a. Citizens' Interest Group for Community Betterment
   b. Springline Advisory / MarksNelson - Economic Development Report
7. **Second Reading of Previously Read Bills**:
   a. International Fire Code

   Bill No. 2026-19 - An Ordinance of the City Council of Clinton, Missouri amending the Clinton Municipal Code, Chapter 22 – Fire Prevention and Protection, for the purpose of adopting an updated version of the International Fire Code.
8. **Committee Reports:**
   a. **Public Works Committee Report**:
      1. **Street Department:**
         a. Isuzu Update: Truck arrived on 10-26.
         b. Freightliner Update: On track for delivery within next 3 weeks. Current truck inoperable. Ozark Disposal is providing short-term hauling in the meantime.
         c. Countryside Drive Culvert update: Contractor staging this week.
         d. Capital Paving – Price Lane Mill & Overlay, Change Order No. 2: Overage necessary to wedge some areas after the milling process. Recommend approval, 2-0
         e. Street Closures:
            - Clinton Main Street event on City Square for Christmas Parade and Square Lighting on Nov. 27th 3:00 – 8:00 P.M.: Recommend approval, 2-0
            - Clinton Main Street event on City Square for 'Christmas on the Square'. Complete closure of inside lane of the square. Dec. 12th 6:00 A.M. – 10:00 P.M.: Recommend approval, 2-0

2. **Waste Water:**
    a. Dukes Root Foam: Process will begin in a couple of weeks. Foam can push back into laterals.
    b. UV Bulbs: Every 10,000 hours, bulbs are replaced.
    c. WWTP Upgrade: New blower hoses have been provided by manufacturer, but fittings are not correct. East sludge basin has been operating well with one blower. Working with Pedrotti to better coordinate the start of two blowers over.

b. **Public Safety Committee Report:**
    1. Proposal from Citizens' Interest Group for Community Betterment
    2. Fire Department Generator Bids

c. **Finance Committee Report**:
    1. Employee Health Challenge - 2027
    2. Monthly Financials – September 2026

9. **Mayor's Report**
10. **City Administrator's Report**
    a. Update on Employee Health Insurance Final Rate
11. **Unfinished Business**: None.
12. **New Business:**
    a. Amend authorized agent for Stoneridge Grant Project

    Resolution No. 23-2026 - A Resolution to amend the authorizing agent originally established in Resolution no. 14-2024.
13. **Adjournment**

<u>Additional items provided in the Council Packet:</u>

Financial Disclosure Form (*to report any conflicts of interest*)

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.